



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES  
STATE EQUIPMENT FLEET HEADQUARTERS  
2200 EAST 42ND AVE (RM#311)  
ANCHORAGE, ALASKA 99508

January 29, 2010

**AMENDMENT No: Two (2)**

**INVITATION TO BID: SEF-1513**

**ITB TITLE: AIP CRAWLER/DOZER CONTRACT**

**THE FOLLOWING CHANGES ARE NECESSARY:**

**NEW BID OPENING DATE/TIME: FEBRUARY 8, 2010 / 2:30 PM**

**Section IV – Specifications:**

Specification Item 4.4.3: Add the following "Shoes to be open center (hole should be as large as possible, tapered out).".

Specification Item 5.6.3.1: Referring to the WHELEN strobe lights, delete "Model S360D, strobe lights, synchronized)" and replace with "Model L31H Series strobe lights".

Specification Item 5.6.3.3: Delete "High/Off/Low" and replace with "On/Off".

A signed copy of this amendment must accompany the bid or be received by the STATE EQUIPMENT FLEET, 2200 East 42nd Ave (Rm#311), ANCHORAGE, ALASKA 99508, prior to the time set for the opening of the bid.

This amendment consists of one (1) page.

(Signature on original)  
Lynda Simmons  
Contracting Officer III  
(907) 269-0788

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date